

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation Chris Whitney
Office sought or ballot question Hibbing City Council District Ward 4

Type of report

Candidate report
 Campaign committee report
 Association or corporation report
 Final report

Period of time covered by report:

from 6/2/2 to 6/21/22

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH	\$ 585	TOTAL CASH-ON-HAND	\$ 585
IN-KIND	+ \$ -		
TOTAL AMOUNT RECEIVED	= \$ 585		

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

CORPORATE PROJECT EXPENDITURES

~~Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.~~

Project title or description

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
			TOTAL

I certify that this is a full and true statement.

Signature

Date _____

Printed Name Chris Whiteman Signature _____ Date _____
Telephone 214-929-2620 Email (if available) lunet5180@yahoo.com

Printed Name Chris Wimley Telephone (612) 812-0000 Email (if available) wood519@msn.com
Address 617 S. Inner Dr Hibbing MN 55746

Office of the Minnesota Secretary of State

CAMPAIGN FINANCIAL REPORT CERTIFICATION OF FILING

Instructions

Each county, municipal or school district candidate or treasurer of a committee formed to promote or defeat a ballot question shall certify to the filing officer that all reports required by *Minnesota Statutes 211A.02* have been submitted to the filing officer or that the candidate or committee has not received contributions or made disbursements exceeding \$750 in the calendar year. The certification shall be submitted to the filing officer not later than seven days after the general or special election. (*Minnesota Statutes 211A.05*, subdivision 1)

Campaign Information

Name of candidate or committee

Chris Whitney

Office sought by candidate (if applicable)

Hibbing City Council Ward 1

Identification of ballot question (if applicable)

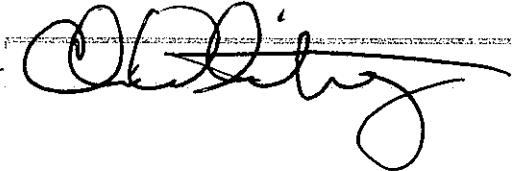
Certification

Select the appropriate choice below, and sign.

I do swear (or affirm) that all campaign financial reports required by Minnesota Statutes 211A.02 have been submitted to the filing officer.

I do swear (or affirm) that all campaign contributions or disbursements did not exceed \$750 in the calendar year.

Signature of candidate or committee treasurer



Date

6/24/22

Sandra Rohwer

5086 Owens Way Hibbing MN 55746

Business owner-palmer's Tavern

\$250-6/17/22

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation

Office sought or ballot question Hibbing City Council Ward 1 District Ward

Type of report

Candidate report

Campaign committee report

Association or corporation report

~~Final report~~

Period of time covered by report:

from 6/21 to 11/15

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH	\$ <u>585</u>	TOTAL CASH-ON-HAND	\$ <u>0</u>
IN-KIND	+ \$ <u>-</u>		
TOTAL AMOUNT RECEIVED	= \$ <u>585</u>		

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
			TOTAL

I certify that this is a full and true statement.

Signature

Date

Printed Name Chris Williams Telephone (669) 924-2222 Email (if available) chris.williams@msn.com

Address 617 S Inner Dr Hibbing MN 55746

Office of the Minnesota Secretary of State

CAMPAIGN FINANCIAL REPORT CERTIFICATION OF FILING

Instructions

Each county, municipal or school district candidate or treasurer of a committee formed to promote or defeat a ballot question shall certify to the filing officer that all reports required by *Minnesota Statutes 211A.02* have been submitted to the filing officer or that the candidate or committee has not received contributions or made disbursements exceeding \$750 in the calendar year. The certification shall be submitted to the filing officer not later than seven days after the general or special election. (*Minnesota Statutes 211A.05*, subdivision 1)

Campaign Information

Name of candidate or committee

Christopher Whitney

Office sought by candidate (if applicable)

Ward 41 Hibbing Council

Identification of ballot question (if applicable)

Certification

Select the appropriate choice below, and sign.

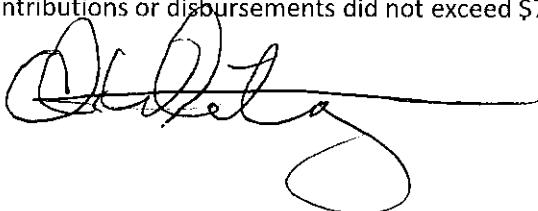


I do swear (or affirm) that all campaign financial reports required by Minnesota Statutes 211A.02 have been submitted to the filing officer.



I do swear (or affirm) that all campaign contributions or disbursements did not exceed \$750 in the calendar year.

Signature of candidate or committee treasurer



Date

11/15/22